

Communion Service of Word and Song

Εκκλησία Παρακλητε

Ekklesia Paraklete



1st UMC of Greensburg October 1, 2017

17TH WEEKEND AFTER PENTECOST

Gathering Music (P Cutts)

Like the Murmur of the Dove's Song

Welcome and Tidings

Prelude (J Cruder)

Heal Us, Emanuel, Hear Our Prayer

Opening Prayer

Word of God Matthew 21:23-32

Meditation in Song
(Medical Mission Sisters)

Come Down, Lord

Homily

Music for Reflection (D. Key)
Outlaw

Eucharist Prayer

Sharing the Bread & Cup

Spirit Song

(J. Wimber)

Come, Sinners to the Gospel Feast

(Metrical Psalter)

How Can We Sinners Know?

(Genevan Psalter)

Music of Response (CC Schoefeld)

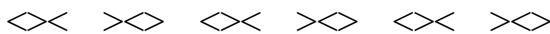
The Day Thou Gavest, Lord, is Ended

Benediction

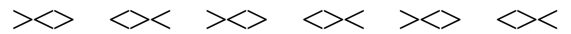
Postlude (Sarum Primer)

God Be in My Head

Fellowship & Refreshments



Please join us in the hallway
beside the sanctuary for
a time of table fellowship.



The Nursery and Crib Rooms are open and available for parents of children filled with the spirit of self-expression.



Kneeling at the altar rail at any time throughout the worship service is celebrated and encouraged.

Εκκλησία Schedule of Musicians	
October 7	Forrest Moore Piano
October 14	Mike Simoncelli Piano
October 21	Janet Lord Piano
October 28	Ruth Hughes

* The word 'church' in the *New Testament* is translated from the Greek word 'ekklesia' which comes from two words 'ek' meaning 'out' and 'kaleo' meaning to 'call.' An *ekklesia* or 'calling out' was not just an assembly. In Greek there are many words that can mean assembly. The word *ekklesia* was a political term, not a religious term. Jesus was the King and the Bible used the term *ekklesia* for a good reason. In classical Greek 'ekklesia' meant 'an assembly of citizens summoned by the crier, the legislative assembly.'

In the Greek New Testament the word **paraklete** is most prominent in John's writings and may be translated as 'counselor', 'helper', encourager, advocate, or 'comforter'. So, for our use, this is our worship helper.

LEADING IN TONIGHT'S EKKLESIA: In addition to the Holy Spirit	
Pastor	Rev. Anette Gerber
Associate Pastor	Rev. Jill Croushore
Musicians	Rev. August Twigg Rev. Aimee Twigg Guitar & Voice

Εκκλησια Παρακλητε

October 1, 2017

17th Weekend after Pentecost

Augie/Aimee

Gathering Music

Like the Murmur of the Dove's Song

Jill

Welcome and Tidings

Augie/Aimee

Prelude

Heal Us, Emanuel, Hear Our Prayer

Jill

Opening Prayer

Jill

Word of God

Matthew 21:23-32

Augie/Aimee

Meditation in Song

Come Down, Lord

Net

Homily

Augie/Aimee

Music for Reflection

Outlaw

Net

Eucharist Prayer/Sharing the Bread & Cup

Augie/Aimee

Spirit Song

Come, Sinners to the Gospel Feast

How Can We Sinners Know?

Augie/Aimee

Music of Response

The Day Thou Gavest, Lord, is Ended

Net

Benediction

Augie/Aimee

Postlude

God Be in My Head

All

Fellowship & Refreshments

Word of God (NRSV)

²³When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father^[a] went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Footnotes:

a. Matthew 21:30 Gk *He*